



# Westford Annual Town Meeting

## Saturday, March 28, 2026 9AM

### Westford Academy, 30 Patten Road

**The Westford Select Board**  
 G. Thomas Clay, Chair  
 Chris Barrett, Vice-Chair  
 John H. Cunningham, Clerk  
 Noelle L. Donovan  
 Sean P. Kelly

We urge you to attend the Annual Town Meeting on Saturday, March 28th at 9AM at Westford Academy, 30 Patten Road.  
 Check-in begins at 8AM.

**The deadline to register to vote at this meeting is 5PM on March 18, 2026.**  
 Those not registered to vote in Westford are welcome to attend as observers.

The following is a short summary of the 22 articles on the 2026 Annual Town Meeting Warrant.  
 The full text of the Warrant, along with all background information, is posted at the Town Hall, the Town Clerk's office, the Millennium School, the post offices, the J.V. Fletcher Library at 515 Groton Rd., and online at the Town's website [www.westfordma.gov](http://www.westfordma.gov) (QR code available top left and reverse side)

If you have any questions, please contact the Town Manager's Office at [tmaa@westfordma.gov](mailto:tmaa@westfordma.gov) or (978) 692-5501.

**Article 1** accept the Town Reports of town officers, boards, and committees for Fiscal Year (FY)2025

**Article 2** approve the FY2026 budget supplemental appropriations & transfers including: **1<sup>st</sup> motion** \$550,000 for snow and ice, \$150,000 for waste disposal, \$290,000 for risk management; **2<sup>nd</sup> motion** \$90,000 from Recreation Enterprise for Youth Sports; **3<sup>rd</sup> motion** \$185,000 to pay for Plain Rd. & Carlisle Rd. sidewalk projects; **4<sup>th</sup> motion** \$248,276.01 from Stormwater Enterprise to pay for the Pond Brook and Blue Brook Culvert Designs

**Article 3** appropriate \$115,000 to fund the town's continued perchlorate contamination mitigation efforts

**Article 4** appropriate \$30,000 for energy efficiency projects at town and school facilities

**Article 5** appropriate an additional \$900,000 by authorizing borrowing for the Cameron Senior Center HVAC project

**Article 6** authorize Select Board to approve a Payment In Lieu Of Taxes (PILOT) Agreement with Ameresco for the Blanchard Middle School solar facility

**Article 7** rescind \$1,040,000 of authorized but unissued (unspent) debt from Article 5 in 2022 - Public Safety Digital Radios

**Article 8** adopt the Prudent Investor Rule by accepting the provisions of M.G.L. c.44 §54(b)

**Article 9 1<sup>st</sup> motion:** appropriate from free cash for 18 capital projects totaling \$2,457,104 (see specifics on website); **2<sup>nd</sup> motion:** approve transfer of \$540,000 from expanded town hall parking project to two DPW vehicle replacements; **3<sup>rd</sup> motion:**

appropriate from Ambulance Enterprise Retained Earnings \$22,500 for thermal imaging cameras; **4<sup>th</sup> motion:** appropriate \$1,313,237 from Water Enterprise Retained Earnings and 4 completed capital project appropriations for 4 Water Enterprise projects; **5<sup>th</sup> motion:** appropriate \$360,000 from Stormwater Enterprise to pay for culvert replacement design and total station survey equipment; **6<sup>th</sup> motion:** appropriate \$600,000 to replace the roof and stabilize school facilities building at 30 Beacon St. by authorizing borrowing; **7<sup>th</sup> motion:** appropriate

\$650,000 by authorizing borrowing for engineering & design of Littleton Rd. widening project; **8<sup>th</sup> motion\*** appropriate \$1,000,000 by authorizing borrowing for engineering, design & construction of pedestrian safety improvements at Pleasant St. & Patten Rd\*.; **9<sup>th</sup> motion:** appropriate \$1,500,000 by authorizing borrowing for replacement of Boutwell Brook culverts on Forge Village Rd. and Cold Spring Rd.

**Article 10** appropriate Community Preservation funds totaling \$3,991,096 for 2 transfers and 17 projects

**Article 11** amend the FY27 Wage & Classification Plan for non-union municipal personnel to create an Operations Analyst position

**Article 12** authorize 12 Revolving Fund spending limits

**Article 13** approve the FY2027 (7/1/26-6/30/27) Operating Budget and to raise & appropriate \$143,869,234

**Article 14** appropriate state Chapter 90 Local Transportation funds for roadway maintenance & projects

**Article 15** appropriate \$44,806 from Water Enterprise Other Post Employment Benefits (OPEB) Stabilization Fund to the Water Enterprise budget

**Article 16** authorize the Select Board to accept all sidewalk/drainage/public access easements for FY27

**Article 17** authorize the Select Board to accept easements along/near Forge Village Road

**Article 18\*** authorize the Select Board to accept easements for Pleasant St. & Patten Rd. Sidewalk Project

**Article 19** authorize the Select Board to grant easements to National Grid at the J.V. Fletcher Library, 50 Main Street

**Article 20** authorize the Select Board to petition the MA General Court (legislature) for passage of a law to allow digital-only legal notices

**Article 21** adopt a General Bylaw prohibiting virtual currency kiosks

**Article 22** Citizens' Petition to rescind the Select Board decision to implement Pay-As-You-Throw

\* = Select Board recommends the matter be dismissed.



Town of Westford  
Select Board  
55 Main Street  
Westford, MA 01886

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# Westford Annual Town Meeting

**Saturday, March 28, 2026 9AM**

**Westford Academy, 30 Patten Road**

Registration begins at 8:00 AM

**All registered voters are urged to attend and participate.**

**The deadline to register to vote at this meeting is 5pm on March 18, 2026.**

Register online with the Secretary of State, or in person at the Westford Town Clerk's office.

Overflow parking with shuttle transportation is available at Crisafulli and Robinson Schools. For the full meeting Warrant, motions, supporting documents, information on parking, free childcare, free transportation, or to request an accommodation due to a disability please visit:

**[westfordma.gov/town-meeting](https://westfordma.gov/town-meeting)**

