



Community Preservation Committee
55 Main Street
Westford, Massachusetts 01886
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Westford Community Preservation Funding Application
Fiscal Year 2022 Project Submission Form

Basic Project Information:

Submission Date: 12/8/2021 _____

Project Name: ___Bike Racks for Town Facilities _____

CPA funds requested: ___\$5940 _____

Applicant:

Name ___ Donald Galya _____

Address ___11 Mark Vincent Dr, Westford, MA _____

Phone ___ 978-692-2018 _____

Email ___ wave900@msn.com _____

Sponsoring board/committee(s) _ Healthy Westford Committee _____

Additional responsible parties – i.e. Property owner, consultant (if applicable) _____Westford School Dept., Recreation Dept., Conservation Commission, Public Works _____

Project manager/contact person: Steve Cronin/Don Galya

Purpose: (please select all that apply)

Recreation

Project location/address:

Assessor information: (map/block/lot id) as applicable:

Robinson School
American Legion, Greystone, Jack Walsh, and VFW Recreation Areas
Grassy Pond, Stony Brook, and Nashoba Brook Conservation Areas

Ownership/care and custody information: Town of Westford

Deed restrictions required: None

Budget:

Complete budget (attach as necessary)

The budget is based on the cost for the recent installation of the bike rack at Forge Pond Beach, scaled up for the nine bike racks included in this project.

Bike racks plus shipping - \$3400

Labor - \$1200

Misc. materials - \$800

Contingency (10%) – \$540

Total - \$5940

Percent of total budget requested from Community Preservation funds: 100%

Other funding sources (committed/applied/planned): None

Anticipated annual income/expenses: None

Recurring expenses (i.e. Maintenance): None expected.

Taxpayer impact: Zero.

Procurement: Projects over \$10,000

Please explain how you intend to comply with all applicable public procurement laws for the purchase of supplies/services related to this project funding request.

N/A

Timeline:

Proposed Start Date: 8/1/2022

Proposed Completion Date: 11/1/2022

Endorsement by applicable boards/commissions/community groups:

Conservation Commission
Parks and Recreation Commission
School Dept.

Project Description and Goals:

Please describe project. In proposal, please include how this project impacts Westford's citizens and addresses Westford's current and/or future needs? How does this project preserve Westford's character and meet its preservation goals? Why should this project be funded this year? (Use as many additional pages as necessary)

Cycling is great exercise and an environmentally sustainable transportation alternative to driving. This project will involve the installation of bicycle racks at eight town facilities. This infrastructure will support a popular recreational activity while also helping residents to reduce Westford's carbon footprint. The facilities where bike racks will be installed include:

- The only Westford school without a bike rack: Robinson School
- Four popular, well-used recreation areas near neighborhoods: American Legion, Jack Walsh, Greystone, and VFW Recreation Areas
- Three popular, well-used conservation areas where parking is sometimes a challenge: Grassy Pond Conservation Area, Stony Brook Conservation Area (parking area off Depot St), Nashoba Brook Conservation Area (parking area off Trailside Way)

The plan is to install a wave-type design bike rack (the same type installed at Forge Pond Beach, photo below) at each location. This design is attractive, compact, holds up to five bicycles, and is installed firmly in the ground with a concrete footing.



If this application is submitted outside of the usual funding cycle, please explain why.

List of Attachments: (including but not limited to photos, plans, maps, quotes, costs, estimates, letters of endorsement)

Applicant Signatures/Date:

Donald Galya 12/8/2021 _____

For Community Preservation Committee Use Only

Date received: _____

Copies distributed on: _____

Is sufficient data/detail provided? _____

Is timeliness an issue? _____

Is additional information required? _____

Project interview date: _____

Public hearing date: _____

Committee vote:

Yes _____

No _____

Abstain _____

Date _____

Recommendation from Committee:

Recommended for Town Meeting consideration:

Spring _____

Fall _____

Special _____

Year _____