

**WESTFORD PUBLIC SCHOOLS
SCHOOL COMMITTEE
MEETING AGENDA
Monday, February 23, 2026
Location: Millennium's Conference Room B**

The School Committee welcomes community members to attend meetings and to speak on matters within its purview. To promote equitable opportunities to be heard, speakers will be limited to two minutes in their comments. The overall duration of the public comment period may be extended at the discretion of the Chair. If any member of the public wishing to attend this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact our office at 978-692-5501 extension 1 or email to tmaa@westfordma.gov.

All members of the public are invited to participate remotely (including public comment) by joining the meeting via Zoom on a computer, smartphone, or tablet at <https://us02web.zoom.us/j/84939859723?pwd=WkM3cit3cHVyb2c3Nm9jOndrNnpzQT09>. This meeting may also be viewed on CATV by tuning into the Education Channel 22 (Comcast) or 33 (Verizon), and may be viewed live on their YouTube channel at <https://www.youtube.com/c/WestfordCAT>. Please be advised this open meeting may be broadcast live via WestfordCAT and/or recorded for playback online. Attendees are reminded that by attending this meeting, you consent to your likeness and audio being used and rebroadcast by WestfordCAT.

Note: The School Committee agenda is based on an estimated timeline. Please plan attendance accordingly.

7:00 PM CALL TO ORDER & PLEDGE OF ALLEGIANCE

1. CONSENT AGENDA – *Vote Required*

1. School Committee Meeting Minutes dated 2026-02-09

2. PUBLIC COMMENT

3. INFORMATIONAL UPDATES

1. Student Representatives
2. Superintendent / Assistant Superintendent
3. School Committee

4. BUSINESS

1. **7:20 PM Review and possibly establish a board position on three (3) ATM Articles** **M.Edwards**

Article 4, Appropriate for Energy Efficiency Projects

Article 6, Blanchard Solar Panel PILOT Article

Article 11, Amend the Wage and Classification Plan

7:50 PM ADJOURN TO EXECUTIVE SESSION to discuss strategy with respect to Unit A collective bargaining, as an open meeting may have a detrimental effect on the bargaining position and to review School Committee Executive Session minutes dated 8/11/22, 8/29/22, 10/25/22, 11/7/22, 11/21/22, 12/5/22, 12/19/22, 1/17/23, 1/30/23, 2/13/23, 2/27/23, 3/13/23, 3/27/23, 4/10/23, 5/8/23, 5/22/23, 6/5/23, 6/15/23, 6/20/23 & 1/20/26 subject to any redactions; votes may be taken. The committee will not return to Public Session.

INFORMATIONAL DOCUMENTS - *No Vote Required*

1. Warrant Summary 2631 dated 2026-02-05
2. Warrant Summary 2633 dated 2026-02-19