

**WESTFORD PUBLIC SCHOOLS  
SCHOOL COMMITTEE  
MEETING AGENDA  
May 23, 2022**

**Location: Millennium's Conference Room B**

All members of the public are invited to participate remotely (including public comment) by registering in advance or at any time prior to the conclusion of this meeting by accessing the Zoom link [https://us02web.zoom.us/webinar/register/WN\\_z3lB7PoBTeKgCT0PGB34Fw](https://us02web.zoom.us/webinar/register/WN_z3lB7PoBTeKgCT0PGB34Fw) on your computer, smartphone or tablet. Registration requires only that you provide a name and email address.

This meeting may be viewed on the Westford CAT website ([www.westfordcat.org](http://www.westfordcat.org)), on their YouTube channel (<https://www.youtube.com/c/WestfordCAT>), or by tuning into Channel 9 (Comcast) or 34 (Verizon) on CATV.

The School Committee welcomes community members to attend meetings and to speak on matters within its purview. To promote equitable opportunities to be heard, speakers will be limited to two minutes in their comments. The overall duration of the public comment period will be predetermined on the meeting agenda but may be extended at the discretion of the Chair.

**Note: The School Committee agenda is based on an estimated timeline. Please plan attendance accordingly.**

**PUBLIC SESSION**

**7:00 PM 1. CALL TO ORDER**

**2. PUBLIC SESSION - PLEDGE OF ALLEGIANCE**

**7:05 3. RECOGNITIONS** – Student Representative – End of Year Recognitions

**7:10 4. CONSENT AGENDA** – *Vote Required*

1. **Warrants**

Payroll Warrant #2246sp & Expense Warrant #2264SE dated May 12, 2022

2. **Meeting Minutes**

Regular Sessions dated April 14, April 25 and May 9, 2022

Executive Sessions dated April 25 and May 9, 2022

3. **Other**

Monthly Budget Transfers

Status of General Fund

**7:15 5. PUBLIC COMMENT**

**7:25 6. INFORMATIONAL UPDATES**

1. Superintendent Updates

2. School Committee Updates

3. Student Representatives

**7. BUSINESS**

**7:35 1. FY23 Student Handbook – Westford Academy - Vote**  
*Approval of FY23 Westford Academy's Student Handbook*

*D. Twomey/J. Antonelli*

**7:50 2. English Learner Parent Advisory Council (ELPAC)**  
*Update on the development of a WPS ELPAC*

*K. Clery/A. Bailey*

**8:20 3. Feasibility Study - Recreation Center Location**  
*Discussion with regard to Site Locations - Pros and Cons*

*C. Barrett/Fennick McCredie Reps.*

**8:40 4. FY23 School Fees – Discussion & Vote**

*P. Leonhardt*

**8:45 5. Policies**

*Policy Subcommittee*

**2nd Reading of Policies - Votes**

a. P2114 Clean Energy and Sustainability

b. P5406 Student Voice and Student Advisory Committee

c. P5407 Student Representatives to School Committee

d. P6125 Student Services Programs

e. P6126 Special Instructional Programs (Programs for Students with Special Needs)

**1st Reading of Policies** - *(2nd Readings and Votes 6/13/2022)*

f. P6127 Student Photographs (New)

g. P3203 Public Hearing on Budget (Review of Existing)

h. P3502 Procurement (Review of Existing)

**9:00**

- 6. Restorative Process**  
*Recent Community Events - Update*

*C. Chew/C. Sanders*

- 8. PERSONNEL Update – Next Update - June 6**

**9:15**

- 9. ADJOURNMENT** to Executive Session to discuss a strategy with respect to Unit E, Central Office Support Staff and Education Office Professionals collective bargaining, as an open meeting may have a detrimental effect on the bargaining positions. The Committee will not return to Public Session.