

TOWN OF WESTFORD  
**BOARD OF HEALTH**  
TOWN HALL (Second Floor)  
55 Main Street  
WESTFORD, MASSACHUSETTS 01886  
(978) 692-5509 Fax (978) 399-2558

**BOARD OF HEALTH MEETING**  
**Regular Meeting**

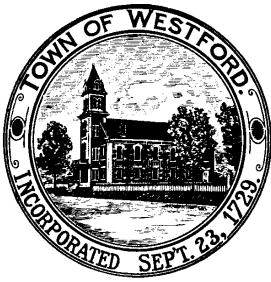
Monday April 11th, 2022

\*\*\* meeting to be held remotely \*\*\*

6:00 PM

Notice: All meetings are subject to rebroadcast online or on cable.

- 6:00pm Call to order
- Enter Executive Session
- 6:05pm **Executive Session M.G.L. c.30A, Sec. 21 (a)**
- To discuss strategy with respect to collective bargaining with Office & Professional Employees International Union (OPEIU) Local #6; if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares: regarding the department's Food Inspector position.
- To conduct strategy sessions in preparation for negotiations with non-union personnel or to conduct collective bargaining sessions or contract negotiations with non-union personnel, regarding the Director of Environmental Services position.
- 6:35pm Exit Executive Session
- 6:40pm Open Forum
- 6:45pm Five variance approval requests for 53 Elm Rd.
1. 310CMRr15.405(1)(a):to reduce the separation distance from the leach area to the lot line 10 ft. to 3.4 ft.
  2. 310CMR15.405(1)(b):to reduce the separation distance from the septic tank to cellar wall from 10 ft. to 3ft.
  3. 310CMR15.405(1)(g):to reduce the separation distance from water supply to the septic tank from 10 ft. to 5ft.
  4. 310CMR15.405(1)(h): to reduce the groundwater offset from 5 ft. to 3ft.
  5. 310CMR15.405(1)(i):to allow the results of a sieve analysis to be used in lieu of a percolation test.
- 7:00pm American Rescue Plan Act (ARPA) update and discussion. Votes may be taken.
- 7:10pm COVID19 Education and Recommendations
- 7:20pm New/Old Business:
- 472 Groton Rd, Housing Case-Demolition Update
  - National Public Health Week Update
  - Senior Dental Program gift donation of \$6,500 for Shingles Clinic and Senior Dental Program
  - Protecting our Tweens and Teens: Anxiety Awareness and Suicide Prevention Event



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- National Association of County and City Health Officials (NACCHO) \$75,000 grant received for Medical Reserve Corps (MRC) COVID19 Respond, Innovate, Sustain, and Equip (RISE) Award.

Adjourn

**Virtual Login Meeting Info**

**How to log into the virtual Board of Health meeting.....**

**Town of Westford**

**All members of the public are invited to a Zoom meeting.**

**When: Apr 11, 2022, 06:00 PM Eastern Time (US and Canada)**

**Topic: Board of Health Meeting Monday, April 11th, 2022**

**Register in advance or at any time prior to the conclusion of this meeting by accessing the following link on your computer, smart phone or tablet:**

**[https://westfordma-gov.zoom.us/webinar/register/WN\\_bV6ys4bHQCy4-9zhsKw3Ow](https://westfordma-gov.zoom.us/webinar/register/WN_bV6ys4bHQCy4-9zhsKw3Ow)**

**Registration requires only that you provide a name and E-mail address.**

**After registering, you will receive a confirmation email containing information about joining the meeting and you will be provided with immediate access if the meeting is already in progress.**