

**WESTFORD PUBLIC SCHOOLS
SCHOOL COMMITTEE
MEETING AGENDA
Monday, March 09, 2026
Location: Millennium's Conference Room B**

The School Committee welcomes community members to attend meetings and to speak on matters within its purview. To promote equitable opportunities to be heard, speakers will be limited to two minutes in their comments. The overall duration of the public comment period may be extended at the discretion of the Chair. If any member of the public wishing to attend this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact our office at 978-692-5501 extension 1 or email to tmaa@westfordma.gov.

All members of the public are invited to participate remotely (including public comment) by joining the meeting via Zoom on a computer, smartphone, or tablet at <https://us02web.zoom.us/j/84939859723?pwd=WkM3cit3cHVyb2c3Nm9jOndrNnpsQT09>. This meeting may also be viewed on CATV by tuning into the Education Channel 22 (Comcast) or 33 (Verizon), and may be viewed live on their YouTube channel at <https://www.youtube.com/c/WestfordCAT>. Please be advised this open meeting may be broadcast live via WestfordCAT and/or recorded for playback online. Attendees are reminded that by attending this meeting, you consent to your likeness and audio being used and rebroadcast by WestfordCAT.

Note: The School Committee agenda is based on an estimated timeline. Please plan attendance accordingly.

7:00 PM CALL TO ORDER & PLEDGE OF ALLEGIANCE

1. CONSENT AGENDA – *Vote Required*

1. School Committee Meeting Minutes dated 2026-02-23

2. PUBLIC COMMENT

3. INFORMATIONAL UPDATES

1. Student Representatives
2. Superintendent / Assistant Superintendent
3. School Committee

4. BUSINESS

- | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| 1. 7:20 PM Review two (2) ATM Articles
<i>Article 4, Appropriate for Energy Efficiency Projects</i>
<i>Article 6, Blanchard Solar Panel PILOT Article</i> | M.Edwards |
| 2. 7:40 PM School Calendar 2026-27 Draft
<i>Voted Expected 3/23/26</i> | C. Moran |
| 3. 7:55 PM International Transgender Day of Visibility
<i>Draft Resolution of Support Review with Vote Expected 3/23/26</i> | Policy Subcommittee |
| 4. 8:05 PM Robinson School Building Committee (RSBC) Update
<i>Progress update on Designer Selection and upcoming community engagement opportunities</i> | V. Young |

8:10 PM ADJOURN TO EXECUTIVE SESSION to discuss strategy with respect to Unit A collective bargaining, as an open meeting may have a detrimental effect on the bargaining position. The committee will not return to Public Session.

INFORMATIONAL DOCUMENTS - *No Vote Required*

1. Warrant Summary 2631 dated 2026-02-05
2. Warrant Summary 2633 dated 2026-02-19
3. Warrant Summary 2635 dated 2026-03-05
4. Personnel Update dated 2026-03-05

OPERATING PROTOCOLS - The annual approved protocols outline the promotion of effective governance and enhancing teamwork which identify:

- How We Serve Our Schools
- How Our Meetings Work
- How We Communicate

The full document can be found here:

https://www.westfordk12.us/sites/g/files/vyhlf5181/f/uploads/wps-schoolcommitte-superintendent_operating_protocols_fy26.pdf