



**TOWN OF WESTFORD  
SELECT BOARD**

TOWN HALL  
55 Main Street  
WESTFORD, MA 01886  
Telephone (978) 692-5501 Fax (978) 399-2557

**MEETING AGENDA**

Tuesday, February 24, 2026

7:00 PM

Town Hall Meeting Room, 55 Main Street, 2<sup>nd</sup> Floor

Meeting participants are welcome to attend the Select Board meeting in person or attend remotely via Zoom. The meeting will also be broadcast by WestfordCAT on Comcast channel 9 & Verizon channel 34.

Please use the following link to register for the meeting using Zoom:

[https://westfordma-gov.zoom.us/webinar/register/WN\\_86crHYx0TLyIbnWSjR19fw](https://westfordma-gov.zoom.us/webinar/register/WN_86crHYx0TLyIbnWSjR19fw)

1. 7:00 PM **Call to Order**
2. 7:00 PM **Pledge of Allegiance**
3. 7:02 PM **Open Forum/FAQ/Announcements**
4. 7:10 PM **Consent Agenda - Request to approve the following:**
  - A. Street Closure  
Event: Cub Mobile  
Applicant: Cub Scouts Pack 95  
Location: Fisher Way North of #5 to the Academy Way/Abbot School intersection  
Date & Time: Sunday, May 3rd, 2026, 12:00PM - 3:00PM
  - B. Flag Raising:  
Event: Armenian Program and Flag Raising in Commemoration of the Armenian Genocide  
Applicant: Armenian National Committee, Merrimack Valley  
Location: Town Common Flagpole  
Date & Time: Friday, April 24, 2026, 10:00AM - 11:00AM
5. 7:15 PM **Public Hearing - National Grid for Joint or Identical Pole Locations**  
Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc. requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:  
  
Carlisle Road - National Grid to install one (1) JO pole on Carlisle Road beginning at a point approximately 35 feet South of the centerline of the

intersection of Carlisle Road and Old Lowell Road. National Grid will install one (1) new stub pole, P57-84, Westford, MA.

-Dave Boucher, National Grid

6. 7:20 PM **Billboard Placement Request by American Outside Advertising LLC at 5 Makepeace Road - adjacent to Route 3, Westford/Tyngsborough border**

-Melissa Robbins,  
Farrell & Robbins, P.C.

7. 7:40 PM **Annual Town Meeting - Saturday, March 28, 2026 at 9:00 AM**  
Vote recommendations

<b>Article #</b>	<b>Article Title</b>	<b>Sponsor</b>
<b>Article 1</b>	Accept Town Reports	<i>Town Manager</i>
<b>Article 2</b>	Approve Fiscal Year 2026 Budget Supplemental Appropriations and Transfers	<i>Town Manager</i>
<b>Article 3</b>	Appropriate for Perchlorate Expenses	<i>Town Manager</i>
<b>Article 4</b>	Appropriate for Energy Efficiency Projects	<i>Town Manager</i>
<b>Article 5</b>	Appropriate Funding for the Cameron Senior Center HVAC Project	<i>Town Manager</i>
<b>Article 6</b>	Payment in Lieu of Tax Agreement for the Blanchard School Solar Panels - Ameresco	<i>Select Board</i>
<b>Article 7</b>	Rescind Authorized and Unissued Debt	<i>Town Manager</i>
<b>Article 8</b>	Adopt the Prudent Investor Rule	<i>Town Manager</i>
<b>Article 9</b>	Approve Capital Appropriations	<i>Capital Planning</i>
<b>Article 10</b>	Approve Community Preservation Committee Recommendations	<i>Community Preservation</i>
<b>Article 11</b>	Amend the Wage and Classification Plan	<i>Town Manager</i>
<b>Article 12</b>	Authorize Revolving Funds	<i>Town Manager</i>
<b>Article 13</b>	Approve Fiscal Year 2027 Operating Budget	<i>Town Manager</i>
<b>Article 14</b>	Appropriate Chapter 90 Local Transportation Funds for Roadway Maintenance and Other Eligible Expenses	<i>Town Manager</i>
<b>Article 15</b>	Appropriate Funds from Water Enterprise Other Post Employment Benefits Stabilization Fund to the Water Enterprise Budget	<i>Water Commissioners</i>
<b>Article 16</b>	Authorize the Select Board to Accept Easements	<i>Select Board</i>
<b>Article 17</b>	Authorize the Select Board to Accept Easements along and/or near Forge Village Road	<i>Select Board</i>
<b>Article 18</b>	Authorize the Select Board to Accept Easements for the Pleasant Street & Patten Road Sidewalk Project	<i>Select Board</i>
<b>Article 19</b>	Authorize the Select Board to Grant Easements to National Grid at the J.V. Fletcher Library located at 50 Main Street	<i>Select Board</i>
<b>Article 20</b>	Authorize Digital-Only Legal Notices	<i>Select Board</i>
<b>Article 21</b>	Adopt General Bylaw Prohibiting Virtual Currency Kiosks	<i>Town Manager</i>
<b>Article 22</b>	Petition to Rescind the Select Board Decision to Implement a Pay-As-You-Throw Solid Waste Collection System	<i>Citizens' Petition</i>

8. 8:05 PM **Old/New Business**
- A. Request from the Armenian National Committee of Merrimack Valley to sign the proclamation in remembrance of the Armenian Genocide of 1915
  - B. Review and approve Board and Committee Handbook
  - C. Accept the resignation of Darren Teysseidou from the Agricultural Commission effective February 5<sup>th</sup>, 2026
  - D. Approve Abbot Mill Phase II LIP/LAU Application/Regulatory Agreement
  - E. Annual Town Manager Performance Review

- 9.8:35 PM **Minutes for Approval**  
For Release - Regular Session
- January 13, 2026
  - January 27, 2026

10. 8:40 PM **Board Reports/Updates**

11. 8:45 PM **Town Manager's Report**  
Request to approve the following
- A. Purchase Orders
    - i. Forge Village WTP Chemical Feed Pump in the amount of \$14,303  
*-Mark Warren, Water Superintendent*
  - B. Contracts
    - i. Blue Cross Blue Shield of Massachusetts, Inc. for stop-loss insurance coverage for the partially self-funded health insurance plan from March 1, 2026 through February 28, 2027, in the anticipated amount of \$3,401,088 as requested by the Health Insurance Trust
    - ii. Approve Library Building Project FFE Contracts with State Procurement Vendors as recommended by the J.V. Fletcher Library Board at their joint meeting with the Permanent Town Building Committee on February 17<sup>th</sup>, 2026.  
*-Jennifer McGrory, OPM*  
*-Ellen Rainville, Library Director*

12. 8:50 PM **Correspondence**

13. 8:52 PM **Adjournment**

*Please be advised this open meeting may be broadcast live via WCAT and recorded for playback online, video-on-demand viewing at <https://cloud.castus.tv/vod/westfordcat/?page=HOME>. Attendees are reminded that by attending this meeting, you consent to your likeness and audio being used and rebroadcast by WCAT.*

*If any member of the public wishing to attend this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact our office at 978-692-5501 extension 1 or email to [accessibility@westfordma.gov](mailto:accessibility@westfordma.gov)*

**Select Board  
Correspondence  
February 24, 2026**

**Incoming Correspondence:**

IC 01	01.30.2026	Central MA Mosquito Control Project budget notification
IC 02	02.09.2026	Verizon Fios/Cox Media group notification of restoration of WFXT
IC 03	02.12.2026	35 Town Farm Road request for update email from Ellen Harde