



**TOWN OF WESTFORD**  
**COMMISSION ON DISABILITY**  
**55 MAIN STREET**  
**WESTFORD, MASSACHUSETTS 01886**  
**Tel: 978-692-5501 Fax: 978-399-2557**

**MEETING AGENDA**

**DATE:** *January 24, 2019*  
**TIME:** *7:00 PM*  
**PLACE:** *Conference Room B, Millennium School*

1. Open Forum: *Public participation regarding items not on Meeting Agenda*
2. Adopt Minutes of Prior Meetings:
  - a. October 25, 2018
  - b. December 13, 2018
3. Old Business
  - a. Maintenance of Accessible Elements: Snow Removal
  - b. Voter Accessibility
    - i. Guest: League of Women's Voters
    - ii. Poll Site Survey
    - iii. COD Member Reports on Voter Accessibility
  - c. Bruce Freeman Rail Trail – Adaptive Bicycle Program Proposal
  - d. Kimball Farm
  - e. Annual Report Review
4. New Business
  - a. Officers of the COD: Election of Vice Chair
  - b. COD Webpage Improvement Suggestion
  - c. Mission of the COD
  - d. Other Town Entities: Topics of Mutual Interest
    - i. Current Arrangements
    - ii. List of Entities
    - ii. Consider Formal Assignments
  - e. Upcoming U.S. Access Board Webinars
5. Verify date for next meeting: Thursday, February 28, 2019 – 7:00pm at the Millennium School

## 6. Adjourn

**REQUEST:** *Please help make this a fragrance-free meeting in order to accommodate those members and guests that are chemically sensitive to fragrances and other scented products. Thank you.*